Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|-------------------------------------------------------------------------------|--|
| 1 | NAME OF THE SCHOOL | D P S NR K MANDIR MOTI BAGH GONAWAN NAWADAH BR | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 330692 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 65689 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DELHI PUBLIC SCHOOL, NEAR KALI MANDIR MOTI BAGH, GONAWAN, NAWADA, - 805110 | |
| 5 | PRINCIPAL NAME | MISS POOJA SINGH | |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed. | |
| 7 | SCHOOL EMAIL ID | 65689@cbseshiksha.in | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8102346829 | |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://dpsnawada.in/mpd/AffiliationLetter.aspx | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://dpsnawada.in/mpd/trustcertificate.aspx | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://dpsnawada.in/mpd/noc.aspx | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://dpsnawada.in/mpd/recognitionunderrte.aspx | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://dpsnawada.in/mpd/buildingsafety.aspx | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://dpsnawada.in/mpd/fire.aspx | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://dpsnawada.in/mpd/selfdeclaration.aspx | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://dpsnawada.in/mpd/sanitation.aspx | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL N | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|------|-----------------------------|------------------------------------------------------|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://dpsnawada.in/mpd/feestructure.aspx | |

| 2 | ANNUAL ACADEMIC CALENDER | http://dpsnawada.in/mpd/academiccalender.aspx |
|---|-------------------------------------------------------------------------|-----------------------------------------------|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://dpsnawada.in/mpd/smc.aspx |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://dpsnawada.in/mpd/pta.aspx |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://dpsnawada.in/mpd/threeyearresult.aspx |

D : STAFF (TEACHING) :

| SL No. INFORMATION | | DETAILS | |
|--------------------|-----------|------------------|--|
| 1 | PRINCIPAL | MISS POOJA SINGH | |

| | | 44 | |
|---|--------------------------------------------|--------------------|--|
| | | 18 | |
| | TGT | 13 | |
| | PRT | 7 | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | MISS SHRUTI KUMARI | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MISS POOJA KUMARI | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 2021 | 149 | 149 | 100 | ΝΑ |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 0000 | 00 | 00 | 00 | ΝΑ |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---------------------------------------------------------------------------------------------|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8511 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 33 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 68 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 4 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/fudmKdyOb-s |